

KIOWA COUNTY

Local Emergency Preparedness Committee Meeting

Kiowa County Community Center

September 2, 2014

Present: Ray Stegman, Lorena Lothman, Jay Koehn, Misty Ford, Mitzi Hesser, Mike Day, Clay Parkin, Ron Freeman, Andy Kimble, Rosa Spainhour, Gunnar Stauth, Sheldon Carpenter

After the welcome and introduction, Ray Stegman asked everyone if they'd had a chance to review the minutes from the April meeting. Ron Freeman made a motion to approve and Mitzi Hesser seconded.

In old business, Community Flow Study is complete. They will not have the final results to us until after the first of the year.

Our Hazardous Mitigation plan is the final review stages. It is available in print in our office if anyone is interested in going over it until September 4, 2014.

Ray also informed everyone that our EOP was again returned for the 3rd time with needed changes made. Each time it is reviewed by someone different so all points should be covered by the time we're done.

Mitzi Hesser gave an update on ESF 8. There will be a one day meeting in Wichita in October. If anyone is interested in going or needing more info please contact her.

Ray told us that the LiveScan had been installed at the Sheriff's Office and for the most part was working. Have had a few little issues before have been easy to fix.

In new business, we have subscribed to CodeRed. It is a new system to replace our old TextCaster weather/emergency awareness alert system. It can create a polygon of specific groups and only notify that group. We can enter many different groups. It can use automatic voice message to a land line or text to a cell. We will have many different options that we don't currently have.

Jay Koehn reported that the local fire departments were under and ISO audit. This includes information like response time, capacities, etc. The outcome will decide new ISO ratings for our Homeowner's insurance policies. ISO can make suggestions for us to get a better rating in our towns. In the rural areas there isn't much we can do to change the facts.

Next meeting will be Tuesday, November 25 at 5:30pm. Location to be announced.

Andy Kimble moved to adjourn meeting, Jay Koehn seconded.

Signed: _____ Date: _____