

RESOLUTION NO. 15- 8

KIOWA COUNTY RESOLUTION

(Amending 99-4)

A RESOLUTION AMENDING KIOWA COUNTY RESOLUTION 98-5 CONCERNING THE TERMS OF THE MEMBERS OF THE BOARD OF DIRECTORS OF THE KIOWA COUNTY MEMORIAL HOSPITAL

WHEREAS, upon review of Kiowa County Resolution 99-4 adopted on March 31, 1999 by this Board of County Commissioners, there are certain conflicting provisions within such Resolution;

WHEREAS, the COUNTY COMMISSION is empowered to alter the method of election of the Board of Directors of the Kiowa County Memorial Hospital by K.S.A. 19-4605(a)(2);

WHEREAS, it is necessary for purposes of clarification to amend such Resolution;

Section 2: Election of Hospital Board Members. The original language in the resolution 99-4 included the following:

- “(f) Primary. There shall be a primary election of Board members on the Tuesday preceding by five weeks the first Tuesday in April in election years for positions 3 and 7, and on the first Tuesday in August in election years for Positions 1, 2, 4, 5 and 6; provided, however, no primary election of Board members shall be held unless by holding such primary one or more persons will be eliminated as candidates for office. In the event there are not more than two candidates for each Board position, the names of the candidates shall not appear on the primary election ballots, and there shall be no primary election for such position, but the names of such candidates shall be placed on the general election ballot.”

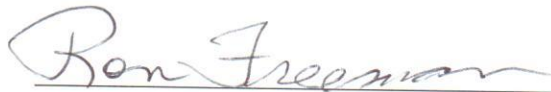
WHEREAS: It has become uneconomical or otherwise impractical to conduct primary ballots for these small, nonpartisan, turnout elections;

NOW BE IT THEREFORE RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF KIOWA COUNTY, KANSAS:

Subsection (f) of Resolution 99-4 is hereby amended so that the subsection shall now read:

(f) Primary. There shall be no primary election for any board positions commencing immediately. The names of any candidates shall be placed on the general election ballot.

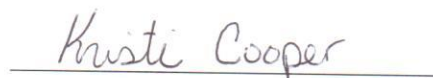
This Resolution is adopted this 17 day of February, 2015.



Chairman Ron Freeman


John Unruh
Bert Lowery

ATTEST:


Kristie Cooper, County Clerk